XL 1—11.   
 ST. MARK. 263   
 3 And   
 whereon never man sat; loose him, and bring him.   
 if any man say unto you, Why do ye this? say ye that   
 the Lord hath need of him; and straightway he will send   
 him hither. 4 And they went their way, and found ° the   
   
 colt tied by the door without in Pa place where two ways   
 met; and they loose him. 5 And certain of them that   
 stood there said unto them, What do ye, loosing the colt?   
 6 And they said unto them even as Jesus had commanded :   
   
 and they let them go. 7 And they brought the colt to   
 Jesus, and cast their garments on him; and he sat upon   
 him. 8 And many spread their garments in the way: and   
 others cut down branches (of the trees[, and strawed   
   
 them in the way]. ® And they that went before, and they   
 that followed, cried, saying, \* Hosanna; Blessed [81s] he \*2y+ ext.   
 that cometh in the name of the Lord: 10 blessed [\* 4e] the   
 kingdom of our father David, that cometh [in the name   
   
 of the Lord]: » Hosanna in the highest. 11 And t Jesus » Pas   
 entered into Jerusalem, [\* and] into the temple : and when   
 he had looked round about upon all things, and now the   
 eventide was come, he went out unto Bethany with the   
   
 twelve.   
 © read, &. . P see note.   
 4 read, out of the fields. ¥ omitted in many ancient authorities.   
   
 § not expressed in the original. The word supplied ought to be the in both   
 cases, Either is or be may be right. §8 omit, t read, he. D omit.   
 general sequence of events of and the not appear to be any reason for   
 following day, note Matthew, ver. 1. the word “round” to refer the house,   
 1,2.] As far as ye shall find, the rather than to the whole block, or   
 agreement in Matthew, Mark, and Luke bourhood, of houses, round about which   
 is nearly verbal; after that, Mark and the street Dean Trench, on the A. V.   
 Luke only mention the ee and add, on p. 116, would render it “a way round,”   
 which never man sat. re with this, “a crooked lane.” 8, 9.] On the   
 Luke xxiii. 58. Our Lord’s birth, tri- teresting addition in Luke vv. 87—40,   
 umph, and burial were to in this, see notes there. branches] called   
 Meyer observes of part of the history, branches of palm-trees, John, ver. 13:   
 <A later tradition, from the sacred the word signifies not merely branches,   
 destination of the beast beasts never but branches cut the purpose of being   
 et worked were used for sacred littered walk on: and thus implies   
 fam. xix. 2: Deut. 3: 1 Sam. vi. 7).’ strawing in the way, which has un-   
 But does it never strike annotators, skilfully 10.] blessed ....   
 that this very usage would lead not only David—is peculiar to Mark, clearly set-   
 to the narrative being so constructed, ting forth the idea of the people that   
 to the command itself having been s0 the Messiah’s Kingdom, the restoration   
 given? 4.] The report of one those the throne of David, was come.   
 sent: perhaps of Peter. The word ren- the additional particular the weeping   
 dered a place where two ways met, only over the city, vv. 41—44, and notes.   
 means, a road leading round a place, 11.] See Matthew, ver. 12, and   
 and probably imports simply the street. notes on ver. 1: also on John ii.   
 Wordsw. interprets it, ‘the back way, I am by no means certain that the   
 tohich led the house.’ But there solution proposed the notes on Matthew